leading citizens. . . . Prest. Chas A. Callis recently paid the Jacksonville branch a visit. He also held a priest-hood meeting which was very much appreciated by those who were present.

Georgia-Wm. L. Francom, president, Box 489, Macon, Ga.-Columbus, a city that has been quite bitter in

a city that has been quite bitter in years past, is being quite successfully worked by Elders E. C. Walker and Reece Green. . . The previously appointed meeting by Elders J. H. Humphreys and Ernest L. Allen at Statesboro June 26, was largely attended, it being the first time many of the people had heard Mormonism. One hartism was referred.

baptism was performed by Elder Alle

ville, Ky.—Elders J. Alvin Decker and Reuben Brasher, laboring in Marion county, report eight well attended meet-ings for the week. Three baptisms are reported as follows: One by Elders

eral years later while walking through

remained in Salt Lake City and was

Mississippi-L. P. Green, president, arbun, Miss.-President Green and

to the use of his church for services by Elders Jos. S. Schofield and Arthur A.

North Carolina—E. E. Branch, pres-ident, 610 N. Brevard St., Charlotte, N. C.—Elders Andrew Godwin and

Daniel Peterson baptized one at Dunn, and held several well attended meetings. Elders C. W. Moss and A. R. Hudson held three meet-ings at Avelaon and the crowd grew larger each night, there being one hun-

CASTORIA For Infants and Children.

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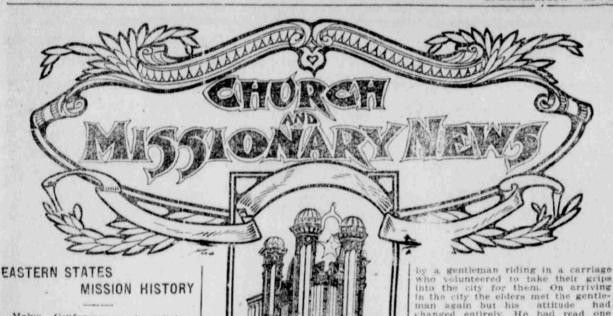
Bears the Chartt Thather.

A Dollar

DOLLAR

MERCANTILE tallment Co., 74 W. Second South.

Kentucky-A. Theo Thorup, presi-nt, 214 West Chestnut St., Louis-



Malue Conference — A religious weekly published in Portland, Me, under date of June 22, made an at-tack on Mormonism and when visited by Elders J. G. Gubler and William by Elders J. G. Gubler and william Evans the editor refused to correct some of the statements in the article when he was shown their falsity.

Elders D. M. Layton and A. R. Southwick held 16 meetings in churches and schoolhouses with an average attendance of 50 during an 18-day trip in the country.

Elders laboring in Nova Scotia and New Brunswick, report conditions very favorable. Many friends are being made and the elders are receiving the best of treatment while trayeling without money. A rathred

traveling without money. A retired minister has opened up his home to the ciders to visit blm and to hold meetings. . . President Gubler is making a tour of the conference, visiting the elders and Saints on route.

Vermont—Elders Larson and Moser have been visiting in Caledonia, Canada. They returned to Earre at the end of their trip and organized a Sunday school. Prospects in Barre are encouraging indeed. Four baptisms were performed there recently. Elders O. D. Harris and W. W. Austin returned from their trip from Montreal. They traveled without money entirely and report hospitable treatment at all times. Elders Charles A. Rich and Francis Miller report that a number of school houses have been offered them Francis Miller report that a number of school houses have been offered them in which to hold Sunday services. The Rutland Evening News published an attack on Mormonism recently, written by a lady who had just lately visited Utah. The article, which was very bitter is an exception to the rule in Vermont. The press in that state has, in the past, been very friendly and liberal in its treatment of Mormonism.

New England-Elder Thomas T Spackman who has presided over the New England mission for nearly 15 months has been honorably released, and Elder W. S. Langton sustained as his successor. . . . Baptismal service was held at Lynn recently, at which two sisters were bentium. two sisters were baptized. . . . Elder W. S. Langton has been attending the National Educationar convention Boston. During the discussion, Ele Langton was invited to explain t Religion class movement as conducted by the Mormon Church in Utah and elsewhere. He also had the privilege of meeting the governor of Massachu-setts, as well as a great many of the leading educators from all parts of the country. He received the best of treat-ment from all, and was given a hearty

country. He received the best of treat-ment from all, and was given a hearty invitation to call upon those whom he met if he ever came near their homes, New Hampshire-Elder B. L. John New Hampshire—Elder B. L. Johnson met a man in the country who at first emphatically refused to give him entertainment, but later took him in and conversed for hours upon the gospel. This man also procured a school house where the elders held a most excellent meeting, a large number of people being present. This is only one instance of many where the elders. one instance of many where the elders are making friends out of those who at first condemn them severely. . Sat-urday, July 9, six elders met at Lisbon

and held an open-air meeting which was very successful. There were over 300 people present, most of whom took Mormon literature away with them. New York-Saints living in New York City and vicinity deem themselves very fortunate in having had a visit from President Joseph F. Smith and Bishop Charles W. Nibley. While President Smith and Bishop Nibley were only in New York City a few days, yet a most excellent meeting was held at the mission house. As many of the Saints and friends as could possibly get into the double parlors of the mission house were present. A number of students from Columbia and Yale universities were also present. The words of counsel, advice and encouragement of counsel, advice and encouragement of counsel, advice and encouragement spoken by our brethren will remain a long time in the minds and hearts of these who were fortunate enough to be present, and will be a source of inspiration and consolation to them.

The elders throughout the conference are making excellent progress, in making friends and overcoming prejudice.

Southwest Virginia—Last Sunday, the 3rd, two more of Israel's children were brought into the kingdom through the waters of baptism, Elder Henderson officiating. In passing, it is worthy of note that the husband of one is of Lamanitish descent, and that but two or three generations back.

President Duffin writes, "The energy and determination of our people is being spoken of continually. A gentleman remarked, 'Your people are to be strongly commended for their untiring efforts and ceaseless activity to put your message before the world.' His

CHURCH MISSION ADDRESSES

For the convenience of travelers, the Deseret News gives herewith the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention:

New York City 22 West One

New York City—33 West One Hundred and Twenty-sixth St. Chicago—149 South Paulina St. San Francisco—724 Broderic St. Los Angeles—423 West Tenth St. Denver—622 West Sixth Ave. Chattanooga, Tenn.—711 Fairview Ave.

Portland, Or -- 292 E. Twentyecond Street. P. O. Box 295. Independence, Mo.-302 South Plegant St.

Mexico—2a Calle de Hidalgo No.

Talpam, D. F. Mexico.
London, England—Deseret, High
Road South Tottenham, London.
Liverpool, England—295 Edge

Bristol—268 Fish Ponds Road, Eastville, Bristol, England, Zurich, Switzerland — Hoeschsse, 68. Copenhagen—Korsgade 11. Stockholm, Sweden—Svartens-

gatan, 3.

Honolulu—Punchbowl St.

Tokio, Japan—31 Yakuojimae
Machi, Ushigome Ku.

Toronto, Canada—659 Bathurst

Rotterdam. Holland-Crooswijkschesingel 7 b.
New Zealand—53 Upper Queen
Street, or P. O. Box 72, Auckerland.
Australia—"Victoria," Pemeil St., Newton, Sydney. Samoan Mission—Pesega, Apia

firm deprecation of the dead proclama-tion of their own creed loudly voiced his estimation of the Mormon people and the cause of truth.

West Pennsylvania—On Sunday, me 13, a branch conference was held Renfrew, Butler county, President ark and Elders J. C. Balley and L. ark and Elders J. C. Balley as Hammond being in attendance. good meetings were held, one at 2 p.m., on a lawn, and the other at 7 p.m. in the house of a Latter-day Saint. Mre. May J. Iclano, of Allegheny, who had been praying for the Lord to direct her been praying for the Lord to direct her to the truth, was present at this conference; and said that she believed the elders brought what she was seeking.

Elders C. A. Boss and A. M. Maughan secured the I. O. O. Y. hall in Corryville, McKean counts, where they held a meeting Friday evening. June 24. The hall was filled with people who came to hear Mormonism preached, and the elders did not disappoint them.

Last week in War. point them. . . Last week in War-ren county the elders engaged a Meth-edist church to hold meetings in, arren county the elders engaged a Methedist church to hold meetings in, arranging for services at 2 p.m. and 8 p.m. As the hall had not been used for some time they cleaned it up and filled the lamps and then notified the people. The afternoon meeting was well attended, probably too well to suit some of the lookerson, and so a minister living about three miles away appeared on the scene and said that he had decided to stop the meeting, ignoring the decision of the trustees and refusing to give any reason for the stand he took. Not desiring to cause any disturbance, the elders gave the church up and secured several dozen chairs from an amusement hall which were placed on the lawn and an open air meeting followed. Many of the people were indignant at the actions of the minister and helped to get a big crowd at the meeting. A splendid spirit was present and all were in sympathy with the speakers. Elder Chas H. Owen, having filled an honorable mission, left for his home in Idaho on the 18th. One baptism in Buck valley is reported by Elder Hyrum R. Nelson.

man again but his attitude had changed entirely. He had read one of the tracts given him by the elders and had found that they were Mormon missionaries. He invited the elders to missionaries. He invited the elders to attend a lawn party, but refused to entertain them after he had learned their identity. The gentleman was a local minister... Two gentlemen, Messrs. N. and W. H. Wright of Centerbrook, Conn., being unable to entertain the elders on account of their homes being repaired, took the elders in their automobiles to the nearest settlement and paid in advance two days lodging at the hotel cance two days lodging at the hotel or them. The Messrs. Wright are riends of Mr. George T. Odell of alt Lake and President Joseph F. Smith. They are loud in their praise of the Latter-day Saints and the work are accomplishing.

Esat Pennsylvania-The elders this conference are doing country work in six counties and are having splendid success in distributing litera-ture and securing entertainmen. . . Saints, elders and friends in Phila-delphia and vicinity spent Incependelphia and vicinity spent Incependence day in Fairmount Park. Elders Thorn, Miner, and Blair succeided in securing permission from a store-keeper to hold street meetings in front of his store. At first the merchant was very bitter towards the elders, but after they had explained to him their mission, he treated them very kindly, giving them entertainment for the night and extending to them a warm invitation to stop with him again if they came that way.

Maryland — Elders McDaniel and Packer have been invited to hold meetings in a church in Carol county every Sunday by a number of their friends residing there. They have already held two successful meetings in reported as follows: One by Eiders
C. W. Farnsworth and Fred Haynes
in Halloway county; one in Maceo,
Daviess county, by Eiders T. G. Richeson and Albert Moon; and Elders Neil
M. Stewart and Horace S. Miller report
one at Southville, Shelby county.

North West Virginia-A crowd o North West Virginia—A crowd of the elders have been holding a series of meetings at Smith Creek, Pendleton county, having a good attendance throughout. Sunday, July 3 they held a morning service and after lunch held another meeting at which over 100 people were present, many of whom had never heard the elders before. Many friends were made at this meeting. . . Elders Haslam and fore. Many friends were made at this meeting. . . Elders Haslam and Squires have been doing a good work. They have babtized 11 persons in the last three months. Elders Hosmer Dudley and Joseph O. Gibbons report one babtism and the best success in their meetings. . . We lost a faithful friend in Sister Merrills of Fairmont, who died June 28.

#### HISTORY OF THE SOUTHERN STATES MISSION

Alabama—H. C. Peterson, president, Box 705, Montgomery, Ala.—After holding a successful series of meetings in a Christian (Campbellite) church in Marshall county, Elders F. L. Bangerter and Edward Stromness re-Bangerier and Edward Stromness re-ceived a standing invitation to preach there whenever they passed that way. . . . By lending books, tracts, and journals Sister Alice Russell has convinced three of her neighbors that Joseph Smith was a Prophet of God. . At Tatum Cross Roads, Elders H. K. Maxham and W. P. Burnham made some warm friends when they ex-plained to a congregation of two plained to a congregation of two hundred the plan of salvation as laid down by the Redeemer. . At Hopehundred the plan of salvation as laid down by the Redeemer. . At Hopewell Elders J. W. Dalton and Jas. M. Swapp have arranged to hold a protracted meeting which is to last one week. . . Elder Edward Watkins has baptized two more honest souls at Esto, Fla.

Atlanta-J. W. Blazzard, president ox 29, Connally St., Atlanta, Ga.-Atlanta—J. W. Blazzard, president Box 29. Connally St., Atlanta, Ga.—On June 18 and 19, a successful conference was held near Fayetteville. The meetings were held under a large oak tree and were well attended, many people being present who had never before heard the gospl from a Mormon standpoint. Elders C. H. Tucker and Geo, H. Blezzard were invited to speak to a body of students and traveling men in a hotel in Union City. After meeting some of their hearers purchased a copy of the Book of Mormon and said they wanted to know more of the Mormon people and their religion. After inviting all the audience to get up and bear their testimonies at a Holiness tent meeting at Palmetto, the ness tent meeting at Palmetto, the minister denied Elder Obed A. Nel-son the privilege after he arose. At the close of the meeting the people asked the elder to come back later and hold a series of meetings with them . . . One baptism was performed in Atlanta, June 27, by Elder C. H. Tucker.

East Kentucky—Wm. E. Smith, president, Owingsville, Ky.—East Kentucky's annual conference was held in Carter county July 9 and 10, all the elders in the conference being present. eiders in the conference being present. Three hall, two priesthood and two cottage meetings were held and two baptisms were performed. The presence and valuable instructions of Prest. J. W. Blazzard of the Atlanta conference were appreciated.

East Tennessee—Geo. W. Stephens, president, Box. 417, Chattanooga, Tenn.—Supt. L. M. Foster, of the Oakhill Sunday school in Pickett county, has been ordained to the office of an elder and will do regular missionary work for for months. He already reports two a few months. He already reports two baptisms and a child blessed. Elders W. P. Fullmer and W. A. Pardee also report two baptisms near Cleveland.

Florida—Robert Andrus, president, 1103 Highway avenue. Jacksonville, Fla.—Thirty-two persons have gone down into the waters of baptism in this conference in the last two weeks. Of this number Elders C. H. Wilde and D. R. Crystal baptized seven at Hopewell, Fla.; Geo. P. Riggs and Geo. B. Carr eleven in Coffee county, Ga., (nine of one family); Edgar Meacham and Ernest Wilkins one in Franklin county, Fla.; Geo. B. Carr and M. H. Tracy six in Coffee county, Ga.; Jos Palmer and Geo. P. Riggs one in Coffee county, Ga.; Lorin Merkley and C. A. Nelson two in Jeff Davis county, Ga.; Jos. Palmer and M. H. Tracy four in Coffee county, Ga. . . . . Elders W. M. Jones and John Tout were recently entertained at a hotel in Alexandersville. They were given the hotel parior in which to hold a meeting and a nice crowd of townspeople assembled and lateral water itself to their rest Florida-Robert Andrus, president, 110) Highway avenue, Jacksonville, crowd of townspeople assembled and listened very attentively to their mes-sage. . . In the city of Apalachi-cola Elders Edgar Meacham and Ernest wilkins met with spiendid success, par-ticularly among the business men. They made many friends, held forth on the streets a number of times and were in-

Names, top row, left to right-Lauritz Hansen, Wm. M. Whittle, Prest. E. B. Clark, Frank Overy, Mr. Frank True, one of the Fourth of July committee, R. V. Call, Nampa, Ida. Second row-Heber Wilde, J. E. Madsen, A. A. Jollinger, E. P. Lyman. Third row-J. F. Jensen, A. H. Anderson, Jos. H. Gold, A. L. Allen, A. B. Chipman, Jos. A. Francis, A. J. Udy, R. E. Harris, J. C. Olsen, Lester N. Phillips. Fourth row-W. C. Taylor, Violet McClure, Isaac T. Allen, Thos. G. Hunt, Fifth row-Frank Hunter, A. J. Banks. vited out to dinner several times by dred present at the last meeting. leading citizens. . . Prest. Chas A. | Five meetings were held in a Five meetings were held in and around Mt. Airy by Elders N. P. Culler and L. C. Osborn. . . . There were 75 people present at the meeting held at Barker's Creek by Elder Sterling S. Duke and J. A. Rodeback.

MISSIONARIES OF THE WEST IOWA CONFERENCE, AT COUNCIL BLUFFS, JULY 4, 1910.

Ohio—Thos. Jones, president, Box 41, station "D," Columbus, O.—Four Baptisms have been performed at Toledo, Elder Morgan Evans officiating. At Springfield last week Eiders Ernest Palmer and Clarence Hart met a gentleman who had visited Salt Lake City and on learning who they were treated them with unusual kindness remarking that their's was an excellent people. They report their Book of Mormon sales unusually good. . Elder George Huskinson and wife have been transferred from South Carolina to the Cincinnati branch and are doing excellent work in their new field. . . The members of the Xenia branch together with Brother and Sister Pugh of Columbus and Elders Palmer and Hart, spent an enjoyable Fourth at Niff Park. By request of a Mormon girl in Utah, the elders called on a lady in Columbus and learned of the unusual way in which she became interested in the gospel. Belonging to a postcard club she noticed the name of the western girl, and exchanged several cards before she was informed that her correspondent was a Mormon. Doctrinal books followed; a ripe companionship developed and the Columbus girl is now followed; a rippe companionship de-veloped and the Columbus girl is now earnestly investigating the claims made by the Church of Jesus Christ of Latter-day Saints.

Middle Tennessee—S. A. Worthen, president, Box 269, Memphis, Tenn.—At Winchester, Elder Arthur G. Peterson met a man, distinguished in press and political circles in Tennessee and the south, who related a personal experience about as follows: "Twenty years ago two Mormon Elders preached in the court house here. At the close of ago two Mormon Elders preached in the court house here. At the close of the meeting they informed the people of their way of traveling and requested entertainment. I invited them to my home, and we had many conversations and I can truthfully say that I never met two more refined, sincere and conscientious young men in my life. Several years later while walking through South Carolina—Orlando Barrus. resident, Roddy, R. F. D. No. South Carolina—June 19, a Sun-I. South Carolina—June 19, a Sunday school was organized at Dacusville by Elders Ira Leavitt and Bert Barrus with the following officers; Supt. J. H. Welch, assistants W. F. Dabiels and R. E. Hunt, Secy. J. E. Deaton, Asst. J. A. Oshels, chorister, Mrs. Mamel Welch with Mrs. J. A. Oshels asst. Teachers T. H. Hudson and wife and Mrs. J. E. Deaton.

The program for the Fourth of July at the Indian nation was a most loyal one and was the first of its kind ever held there, patriotic songs were sung and among other speeches was an excellent one by a very intelligent Indian, Ben P. Harris, on "The Flag of our Nation."

L. Elders H. J. Elmer and Miles Greener conducted the funeral services of Lulu M. Heaton on June 20. She was a faithful Latterday Saint and among the first to join the Church in South Carolina, There were more than 200 people in attendance at the service.

Miss Annie Pickett, a trained nurse and a very bright young lady of Columbus her day school was organized at Dacusville eral years later while walking through the temple grounds in Salt Lake City I met at the Information Bureau a very pleasant trie, two ladles and a gentle-man. As soon as I introduced myself one of the ladles asked, 'Do you live in Winchester, Tennessee?' 'Yes,' I answered. Then she said, 'Two of our elders stopped with you a few years elders stopped with you a few years ago, and they told me of the kindly treatment they received at your hands.' I was treated most courteously while I remained in Salt Lake City and was many times repaid for my kindness to those Mormon elders. I cast my bread upon the waters and after many days it returned, increased many fold."... Brother Frank P. Rhodes. Sunday school superintendent at Teague, died June 28 of sciatic rheumatism. leaving a wife and four children. He had been a member of the Church three years and will be greatly missed in the community.... Company "A" met with excellent success in Shelbyville, disposing of 50 small books. 500 tracts and holding a well attended street meeting. Pickett, a trained nurse and a very bright young lady of Columbus, has just returned from Salt Lake City and vicinity, and although not a member vicinity, and although not a member of the Church she is doing a great service to the cause by giving a truthful account of the Mormon people as she found them. She visited many homes and partook of the hospitality of the people and says she was treated with the greatest courtesy and consideration. She brands the lurid tales concerning the Mormon people as false, and says she found them an industrious, virtuous and Godfearing people. Mississipil—L. F. Green, bresident, Darbun, Miss.—President Green and five elders have just completed a series of spirited meetings at Montrose. . . Five meetings in one neighborhood is the record of Elders Osmond Call and S. A. Kay. . . At the close of a cottage meeting at Bunkerhill, June 18, the man of the house applied for baptism. . . Elders Jos. S. Schofield and A. A. Lewis had the privilege of addressing the people at a Baptist prayer meeting. . . On the evening of June 21, while canvassing about four miles from Columbus, Elders F. M. Morris and Ernest G. Bates were mistaken for jall breakers in Alabama and arrested. Godfearing people,

Virginia—M. J. Tilbury, president. Box 489, Roanoke, Va.—Elders W. L. Shelley and Lewis Fife report good sucess in Nelson and Albemerle counties. Elder Fife reports one baptism on the 28th. Patriotic services were held at Cool Springs and Mountain Lake July 3 and 4, president M. J. Tilbury being the orator of the day. J. day.

WALLACE H. LARSON.

#### **ELDERS IN CELEBRATION** AT COUNCIL BLUFFS, IOWA

and Ernest G. Bates were mistaken for jail breakers in Alabama and arrested. They used their ministers' license and clergy permits in a vain attempt to prove their identity, and were carried back to Columbus. On arriving at police headquarters the officers were quickly informed by the chief that they had bagged the wrong parties. The elders supplied all the blue coats with literature and were given \$1 with which to purchase lodging for the night. . . Four baptisms were performed at Darbun July 9 by Elder Leonard Kingsford. . . After consulting some of the leading members of his congregation the minister at Gainsville kindly consented to the use of his church for services by Twenty elders of the West Iowa con-ference, Northern States mission, met in Council Bluffs July 2, after a very successful campaign of two months in the southern part of the state. On Sat-urday afternoon and evening we held meetings upon the street, and on Sun-day some successful meetings. Lewis. A nice crowd attended the meeting and the preacher gave them a warm invitation to call upon him whenever they were in that section.

meetings upon the street, and on Sunday some successful meetings in our hall at 732 West Broadway.

On Monday, July Fourth, the Saints of the Council Bluffs and Omaha branches, in connection with the elders of West Iowa conference, three elders and one lady missionary of the Nebraska conference, met in Fairmont Park, Council Bluffs, and spent a very enjoyable day.

Park, Council Bluffs, and spent a very enjoyable day.

We assembled at 10 a.m. on a grassy plat in the shade of some of the beautiful trees of the park and listened to an interesting program rendered by the elders, Saints and friends. After the program, a nice dinner, provided by the ladies, was spread which indeed was one of the interesting features of the day's exercises.

one of the interesting features of the day's exercises.

At 2 p.m. a large concourse of people assembled at the band stand and listened to a program given under the direction of the mayor and city officials, to which our elders were invited to add four members. Mr. True, one of the committee, chanced to hear the elders singing upon the street at our Saturday evening meeting, and the next of the committee, chanced to hear the elders singing upon the street at our Saturday evening meeting, and the next day came to our hall and asked us if we would sing four pieces as a part of the program of the Fourth of July exercises the following day. We gladly consented and rendered as the opening chorus "The Red, White and Blue." After the reading of the Daclaration of Independence, Elder Frank Overy sang "The Star Spangled Banner," all the elders joining in the chorus. Following in the program we sang "O My Father" and at the close sang "America."

Our efforts seemed to be appreciated by the people. The mayor and other members of the committee thanked us for the part we took, and later Mr. Frank True, city treasurer, called upon us and asked us, not as pay for what

report the gospel work making excel-lent progress in the fields represented: July 20-John T. Durrant of Porter. ville, Morgan county, Utah, from the Northern States mission; set apart Mas

July 21—Charles Henry Owen a Amon, Bingham county, Ida., from the Eastern States mission; set apart Oct. 20, 1908; presided over New York and Brooklyn conferences.

July 22-Emmett C. Walker of Reg. Southern States mission; set apart

John Leonard Francom of Levan Jush county, Utah, from the British mission; set apart May 26, 1908.

David Christensen of Hyrum, Cache county, Utah, from the Scandinavian mission; set apart April 23, 1908. Alma Nephi Gold of Salt Lake City, Utah, from the Swiss and German mis-sion; set apart Sept. 27, 1907.

Lossie Ralphs of Ferron Emery county, Utah, from the Swiss and Ger-man mission; set apart Oct. 1, 1967.

Heber C. Pratt of Portland, Or., from the Swiss and German mission; sei apart April 9, 1908. Edith E. Hunter of Salt Lake Cr., Utah, from the Hawaiian mission, as apart Sept. 6, 1907.

Archibald H. Anderson of Fairvier Sanpete county. Utah, from the Ha-waiian mission; set apart June 12, 1993; presided over Honolulu conference.

Soren Anderson of Centerfield, San-pete county, Utah, from the Scandina-vian mission; set apart April 23, 180; presided over Trondhjem and Chris-tiania conferences.

Charles O. Peterson of Logan, Cache county, Utah, from the Scandinavian mission; set apart Aug. 20, 1907.

July 24—James Dalley Pratt of Otto, Big Horn county, Wyo., from the Cen-tral States mission; set apart April 21, 1908; presided over South Texas con-ference.

#### GUARANTEED PILE CURE. BAPTISMS IN BRITISH MISSION

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Hem-Roid is made from Dr. Leen hardt's own prescription-a tablet renedy, taken internally and cures thoroughly by removing the internal cause of plies, something that suppositories, officers, and the suppositories of the suppositories of the suppositories with the suppositories of the s



### RETURNED MISSIONARIES.

A baptismal service was held at "Deseret," High road, South Tottenham (London conference), Sunday, July 10, 1910, at which four members were initiated into the fold of Christ, Elder W. P. Monson officiating.—Millennial Star.

we had done, but as a token of appreci

ation, to accept \$10, which was presented by the park commissioners.

E. B. CLARK,

President of Conference.

Saturday evening, July 9, 1910, a bap-

Saturday evening, July 9, 1910, a baptismal service was held at the Gorbals, baths, Glasgow (Scottish conference), at which four persons were baptized. The ordinance was performed by Elder Arthur W. McGhie. Confirmation took place at the baths. At a service held July 6, 1910, two persons were baptized in the sea at Southport (Liverpool conference), Elder Clinton Alston officiating. Confirmations took place the same evening. A baptismal service was held at Inkpen (London conference), when one person was admitted into the fold of Christ, Elder Elijah Gilbert officiating. A baptismal service was held at "Deseret," High road, South Tötten-

The elders and sister named below have reported at the Church historian's office in this city their safe return on the dates given from the Latter-day Saint foreign mission field, all in good health and spirits. They express themselves as having had a most profitable and enjoyable time in their labors, and

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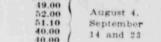
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September

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